
ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET * MONTGOMERY, ALABAMA 36104
(334) 242-4036 * FAX (334) 240-3178
WWW.AMHC.ALABAMA.GOV

2012 Salespersons Training Course Registration Form

SALESPERSON'S LICENSE # _____

NAME _____
(First) (MI) (Last)

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE (____) _____ FAX (____) _____

RETAIL CENTER _____

Please check the date you wish to attend the training course.

- | | | |
|---|---|---|
| <input type="checkbox"/> <u>February 8, 2012</u>
Faulkner State College
1900 Highway 31 South
Bay Minette, AL 36507
(251) 580-2100 | <input type="checkbox"/> <u>April 11, 2012</u>
Gardendale Civic Center
857 Main Street
Gardendale, AL 35071
(205) 631-5679 | <input type="checkbox"/> <u>June 13, 2012</u>
AIDT Center
One Technology Way
Montgomery, AL 36116
(334) 242-4036 |
| <input type="checkbox"/> <u>August 8, 2012</u>
Holiday Inn Express
2052 Hayes Drive N.W.
Cullman, AL 35058
(256) 736-1906 | <input type="checkbox"/> <u>October 10, 2012</u>
AIDT Center
One Technology Way
Montgomery, AL 36116
(334) 242-4036 | <input type="checkbox"/> <u>December 12, 2012</u>
Comfort Suites
1325 Old Walker Chapel Rd
Fultondale, AL 35068
(205) 259-2160 |
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Please return your registration form with a non-refundable check or money order made payable to the Alabama Manufactured Housing Commission (AMHC). Enrollment will be a first come first serve basis.
Fee: **\$200**

SIGNATURE _____ DATE _____

(PLEASE PRINT OR WRITE LEGIBLY)